**SUBMISSION DEADLINE: AUGUST 1, 2017** 

#### **APPPLICATION INSTRUCTIONS:**

- 1. Send TWO (2) collated, stapled COPIES OF YOUR APPLICATION
- 2. In an envelope large enough to fit WITHOUT FOLDING (Use 8.5 x11 or 9 x 12 envelope)
- 3. TO THIS ADDRESS: Patsy Takemoto Mink Foundation, PO Box 769, Granby, MA 01033
- **4. BY U.S. MAIL ONLY -- Do not** send via Certified Mail, Express Mail, FedEx, UPS, or similar. **Do not** request delivery signature. Applications are **not accepted by e-mail**
- 5. POSTMARKED NO LATER THAN AUGUST 1, 2017
- **6. Do <u>not</u> send** transcripts, tax forms, court documents or other sensitive/confidential materials.
- Please check all pages of both copies carefully, incomplete applications will not be considered.
- <u>Please note:</u> The Foundation will notify awardees only in late October, by phone or email. We are unable to contact each applicant about the status of her application

|   | Please print or type. All requested information, including email address, is required. |
|---|--|
| LAST Name:  |  |
| FIRST Name:   |  |
| Residence Address:  |  |
|   |  |
| Mailing Address: (if different from Residence)                        |  |
| <br>E-mail:   | Phone #:   |
| Birth date (mm/dd/yyyy)   | Age: Last 4 digits of Social Security #:   |
| <b>Education level obtained</b>                                       | as of July, 2017:  |
| Most recent education/sl program completed (include completion date): | kills  |
| 2017-18 Enrollment Info   | rmation  |
| Name of Institution:  |  |
| Name of Program or Major:   |  |
| Postal address:   |  |
|   |  |
| Date of first enrollment:   |  |
| Degree / Credential Sought  | :  |
| Date degree/credential expe   | ected:   |
| 2017-18 academic year star  | rt date:   |

**SUBMISSION DEADLINE: AUGUST 1, 2017** 

| 2017-18 Enrollment (continued)                        |  |
|---|--|
| School/Program Contact Person (Administra             | ntor, Registrar or Adviser):                       |
| Name:   |  |
| Title:  |  |
| Email:  | Phone #:   |
| Tuition Amount (\$):                                  |  |
|   |  |
| Other funding sources you have applied                |  |
| For tax purposes, are you a dependent?                | ? Yes No   |
| If yes, annual income of person who claims            | s you as a dependent:                              |
| Your monthly income:  your income (list all sources): | other household income (list all persons/sources): |
| Your Monthly rent / mortgage:                         |  |
| Number in household, including you:                   |  |
| Number and age of children:                           |  |
| Do your children live with you?                       |  |
| Race/ethnicity of applicant:                          |  |

Disability (own or dependent):

**SUBMISSION DEADLINE: AUGUST 1, 2017** 

#### Please provide complete information for two references:

(e.g., employer, supervisor, union representative, teacher, mentor, or colleague)

| Reference #1 - Name:                         |         |  |  |  |
|--|---------|--|--|--|
| Email:                                       | Phone:  |  |  |  |
| Position/Relationship to applicant:          |         |  |  |  |
| School Program:                              |         |  |  |  |
| Postal Address:                              |         |  |  |  |
|  |         |  |  |  |
|  |         |  |  |  |
| Reference #2 - Name:                         |         |  |  |  |
| Email:                                       | Phone:  |  |  |  |
| Position/Relationship to applicant:          |         |  |  |  |
| School Program:                              |         |  |  |  |
| Postal Address:                              |         |  |  |  |
| <u></u>                                      |         |  |  |  |
|  |         |  |  |  |
| Please briefly respond to the following ques | stions: |  |  |  |

1. What will an Education Support Award help you accomplish?

2. Describe the program in which you are/will be enrolled:

**SUBMISSION DEADLINE: AUGUST 1, 2017** 

| 3. | How did you decide on this educational pursuit? |  |
|----|---|--|
|    |   |  |
|    |   |  |
|    |   |  |
|    |   |  |
|    |   |  |
|    |   |  |
| 4. | What are your educational goals?                |  |
|    |   |  |
|    |   |  |
|    |   |  |
|    |   |  |
|    |   |  |
|    |   |  |
|    |   |  |
| 5. | What is your educational experience?            |  |
|    |   |  |
|    |   |  |
|    |   |  |

**SUBMISSION DEADLINE: AUGUST 1, 2017** 

**Short Essay:** In 500 words, tell us what you would like us to know about your personal and educational history. (use reverse if necessary)